

St. James Anglican Church
ACW Sunday, November 15th, 2026
Holy Eucharist – 10 a.m.
Celebrant & Homilist**:**
Major (Rtd) the Rev. Canon David C. Warren
Guest Speaker: Barb Watt – Pennywise Thrift Shop
Guest pianist/organist – Marshall Martin

Prelude "Chorale Prelude on Dunfermline" *G. J. Bevan*

Processional #484 (CP) "In Christ there is no East or West"

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

The Gloria #702 (CP) "Glory to God'

<u>Gathering Prayer</u>

Almighty God,

you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

A Reading from Judges 4: 1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*Hear what the Spirit is saying to the Church***.**

Thanks be to God.

Psalm 123

To you I lift up my eyes, O you who are enthroned in the heavens!

As the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the LORD our God, until he has mercy upon us.

Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Our soul has had more than its fill of the scorn of those who are at ease, of the contempt of the proud.

A Reading from 2 Timothy 1: 1-10

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

*Hear what the Spirit is saying to the Church***.**

Thanks be to God.

Gradual Hymn #342 (CP) "We Praise You O God"

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke,

Glory to you, Lord Jesus Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.' *(Luke 10: 38-42)*

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Gradual Hymn #342 (CP) "We Praise You O God"

Speaker Barb Watt from Pennywise

Anthem "One Communion" *D. Lantz III*
"Holy, Holy, Holy"

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory, to judge the living and the dead; and his kingdom will

have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People Beth Morum

ACW Prayer

Almighty and Eternal God, enable us, through Worship, Learning and Service. To live a life in Christ, that, strengthened by the Holy Spirit, we may show forth your love to others throughout the world.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn "Worship, Learning, Service"

words by Miriam Stroud St. Margaret's ACW Guild (sung to the tune of Hymn 444)

verse 1

In early years of mission, the church her work began and here in this small parish her daughters dreamed a plan. With love and prayer and vision they joined in full accord. And this would be their purpose to worship Christ the Lord.

verse 2

In wisdom they were guided, by love of God inspired pursuing each new mission with hearts and souls afire. And through the years they honoured and studied the Holy Word Intent upon their purpose to learn of Christ the Lord.

verse 3

Today their work continues, through fellowship and call.
All women now united beneath the banners fall. With joy and celebration, they seek for no reward but to fulfill their purpose of service to the Lord.

Celebration of the Eucharist

Prayer over the Gifts:

Holy God, in this Eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

Eucharist Prayer #3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

Breaking of the Bread

Celebrant: I am the bread of life, says the Lord. Whoever comes to me will never be hungry; whoever believes in me will never thirst.

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Lamb of God

#745 (CP) "Lamb of God"

The Communion

All are welcome to receive communion. If you would prefer a blessing instead, please cross your arms and the priest will bless you. In the Anglican tradition, wine is shared from a chalice, or common cup. If you do not wish to drink from the chalice, please cross your arms and the words of institution will be said. We do not practice intinction, or dipping the bread into the cup.

Communion Hymns

#500(CP) "Sister, Let Me Be Your Servant"

#450(CP) "You Call Us Lord to Be"

Prayer after Communion

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Recessional Hymn #435 (CP) "Take My Life and Let It Be"

Dismissal

We are followers of Jesus, inspired by the Holy Spirit, and serving the world God loves. **Thanks be to God.**

Postlude "Trumpet Finale" *S. Stanley*

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