

St. James Anglican Church
All Saints' Sunday
Sunday, November 1st, 2026
Holy Eucharist – 10 a.m.
Celebrant & Homilist**:**
Major (Rtd) the Rev. Canon David C. Warren
Guest pianist/organist – Marshall Martin

Prelude	"Invocation"	*S. Karg-Elert*
Processional	#276 (CP) "For All The Saints"	*vs 1,2,4,7*

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

The Gloria #702 (CP) "Glory to God'

Gathering Prayer

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

A Reading from Revelation 7: 9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason, they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

*Hear what the Spirit is saying to the Church***.**

Thanks be to God.

Psalm 34: 1-10, 22

I will bless the LORD at all times; his praise shall continually be in my mouth.

My soul makes its boast in the LORD; let the humble hear and be glad.
O magnify the LORD with me and let us exalt his name together.
I sought the LORD, and he answered me, and delivered me from all my fears.
Look to him, and be radiant; so your faces shall never be ashamed.
This poor soul cried, and was heard by the LORD, and was saved from every trouble.
The angel of the LORD encamps around those who fear him and delivers them.
O taste and see that the LORD is good; happy are those who take refuge in him.
O fear the LORD, you his holy ones, for those who fear him have no want.
The young lions suffer want and hunger, but those who seek the LORD lack no good thing.
The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

A Reading from 1 John 3: 1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Hear what the Spirit is saying to the Church***.**
Thanks be to God.

Gradual Hymn #715 (CP) "Alleluia"

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely[b] on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

(Matthew 5: 1-12)

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Gradual Hymn #715 (CP) "Alleluia"

Sermon Rev. Canon David C. Warren

Anthem "God Is Our Refuge" *A. Pote*
"Holy, Holy, Holy"

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven

and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory, to judge the living and the dead; and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People Mae Cox

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn #439 (CP) "Blest Are The Pure in Heart"

Celebration of the Eucharist

Prayer over the Gifts:

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

Eucharist Prayer #3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who served you in every age, we raised our voices to proclaim the glory of your name.

Holy, holy, holy Lord. God of power and might,
Heaven and earth are full, full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

All **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving

to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

Breaking of the Bread

Celebrant: I am the bread of life, says the Lord. Whoever comes to me will never be hungry; whoever believes in me will never thirst.

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Lamb of God

#745 (CP) "Lamb of God"

The Communion

All are welcome to receive communion. If you would prefer a blessing instead, please cross your arms and the priest will bless you. In the Anglican tradition, wine is shared from a chalice, or common cup. If you do not wish to drink from the chalice, please cross your arms and the words of institution will be said. We do not practice intinction, or dipping the bread into the cup.

Communion Hymns

#48(CP) "Let All Mortal Flesh Keep Silence"

#59(CP) "Jesus Calls Us Here To Meet Us"

Prayer after Communion

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Recessional Hymn #379 (CP) "Rejoice The Lord Is King"

Dismissal

We are followers of Jesus, inspired by the Holy Spirit, and serving the world God loves. **Thanks be to God.**

Postlude "Voluntary on "Ein Fest Burg" *G. Young*

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