

St. James Anglican Church

Second Sunday after Pentecost – Sunday, June 7th, 2026

Holy Eucharist – 10 a.m.

Celebrant: Rev. Carol Hardie

Homilist: The Ven. John Anderson

Mr. Jeff Campbell, Director of Music

Organ Prelude “Andante from Third Organ Sonata” Mendelssohn

Processional Hymn #388 (CP) “Glorious Things of Thee Are Spoken”

Austria

Welcome

The Gathering of the Community

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy name; through Christ our Lord. Amen.

Gathering Hymn # 465 (CP) “Here In This Place” *Gather Us In*

Verses 1 & 4

Gathering Prayer

God of mercy, Jesus broke bread with Matthew and called him to the way of discipleship. May we follow in that same spirit of obedience; through the One in whom we are called. **Amen.** *Propers Working Group (2016)*

Proclamation of the Word

First Reading from Genesis 12: 1 - 9

Now the LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages towards the Negeb.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 33: 1 – 12

Rejoice in the LORD, O you righteous. Praise befits the upright.

Praise the LORD with the lyre; make melody to him with the harp of ten strings.

Sing to him a new song; play skilfully on the strings, with loud shouts.

For the word of the LORD is upright, and all his work is done in faithfulness.

He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

By the word of the LORD the heavens were made, and all their host by the breath of his mouth.

He gathered the waters of the sea as in a bottle; he put the deeps in storehouses.

Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of him.

For he spoke, and it came to be; he commanded, and it stood firm.

The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples.

The counsel of the LORD stands for ever, the thoughts of his heart to all generations.

Happy is the nation whose God is the LORD, the people whom he has chosen as his heritage.

Blessed are you, Creator of the universe. In your loving kindness you watch over your chosen people. Make us witness to your truth and instruments of your peace, that all may know you as the God of justice, and praise your holy name; through Jesus Christ our Saviour.

Second Reading from Romans 4: 13 - 25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be

guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

The Gospel

Before the Gospel #715 (CP) "Alleluia"

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth, and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then, suddenly, a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her, he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. *Matthew 9: 9-13, 18-26*

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

After the Gospel #715 (CP) "Alleluia"

Sermon: The Ven. John Anderson

Anthem "All Things Work Together For Good" *arr. John Carter*
The St James' Choir

Affirmation of Faith Apostle's Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People Mae Cox, *Lay Reader*

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we**

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn #509 (CP) "Precious Lord, Take My Hand" *Precious Lord*

Great Thanksgiving

Prayer before Communion

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, so that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.** *Evangelical Lutheran Worship (2006) alt*

Eucharistic Prayer #2 (BAS pg. 196)

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus 732 (CP) "Holy, Holy"

Community Mass/R. Proulx

All

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take,

and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Invitation to the Table

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and

you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

The Communion

The gifts of God for the people of God.

Thanks be to God.

Lamb of God

#747 (CP) "Jesus, Lamb of God"

Schubert/Proulx

The Communion

All are welcome to receive communion. If you do not wish communion but a blessing, please cross your arms and the priest will bless you. In the Anglican tradition wine is administered from a chalice or common cup. If you do not wish to receive from the chalice you can cross your arms, and the words of institution will be said. We do not practice intinction or dipping the bread in the cup.

Music During Communion

Hymn "Blest Are They"

V1

Blest are they, the poor in spirit, theirs is the kingdom of God. Blest are they, full of sorrow, they shall be consoled.

Refrain

Rejoice and be glad! Blessed are you, holy are you! Rejoice and be glad! Yours is the kingdom of God!

V2

Blest are they, the lowly ones, they shall inherit the earth. Blest are they who hunger and thirst, they shall have their fill.

Refrain

V3

Blest are they who show mercy, mercy shall be theirs. Blest are they the pure of heart, they shall see God.

Refrain

V4

Blest are they who seek peace, they are the children of God. Blest are they who suffer in faith, the glory of God is theirs.

Refrain

V5

Blest are you who suffer hate, all because of me. Rejoice, be glad, yours is the kingdom, shine for all to see!

Refrain

Hymn #615 (CP) "Just As I am"

Woodworth

Prayer after Communion

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.** *Evangelical Lutheran Worship (2006) alt.*

Glory to God,

whose power working in us can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Recessional Hymn # 383 (CP) "Jesus Shall Reign"

Duke Street

Dismissal

Followers of Jesus, inspired by the Holy Spirit, serve the world God loves! And go in peace to love and serve the Lord.

Thanks be to God.

Sung Benediction “May the Lord Bless You” *J. Hunnicutt*

May the Lord bless you, may the Lord keep you; may the Lord lift up his face to shine on you. May the Lord bless you, may the Lord keep you; may the Lord lift up his face to shine on you. X2

Postlude “Trumpet Tune in D” *arr. David N. Johnson*

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