

St. James Anglican Church

The Second Sunday of Easter – Sunday April 12th, 2026

Holy Eucharist – 10 a.m.

Celebrate and Homilist: The Ven. John Anderson

The Rev. Carol Hardie, Honorary Assistant

Mr. Jeff Campbell, Director of Music

Organ Prelude “Open My Eyes That I May See”

arr. Albin C. Whitworth

Processional Hymn # 207 (CP) “At the Lamb's High Feast We Sing”

Salzburg

Welcome

The Gathering of the Community

Easter people, Christ is risen!

Christ is risen indeed! Alleluia!

Christ is risen indeed! Yet we, like Thomas, may find questions bubbling up: How do we know? What's the proof? Is Resurrection real?

Within our questioning, Christ appears.

We may find ourselves like the other disciples, witnesses of Christ's resurrection who struggle to understand the doubt of others.

Within our certainty, Christ appears.

Whether you come to worship full of certainty or doubt, you are welcome here, for we are all participants in the story of God's salvific work in the world, a story still unfolding all around us.

We gather to worship, believing that in certainty and doubt, the resurrected Christ dwells among us! Amen.

Written by Dr. Lisa Hancock, Discipleship Ministries, September 2025.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy name; through Christ our Lord. Amen.

The Gloria # 702 (CP)

Gathering Prayer

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, so that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God, the Source of all life. **Amen.** *Common Worship: Additional Collects (2004) alt.*

Proclamation of the Word

First Reading of Acts 2: 14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him: “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart

was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption. “This Jesus God raised up, and of that all of us are witnesses.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Second Reading of 1 Peter 1: 3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

The Gospel

Before the Gospel "This is my Father's World" *Terra Beata*

V1

This is my Father's world, and to my listening ears all nature sings, and round me rings the music of the spheres. This is my Father's world: I rest me in the thought; of rocks and trees, of skies and seas God's hands the wonders wrought.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you. 'After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained. 'But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my

hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. (*John 20:19-31*)

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

After the Gospel "This is my Father's World" *Terra Beata*
V3

This is my Saviour's world; oh let me not forget that though the wrong seems off so strong, God is the Ruler yet. This is my Saviour's world; the battle is not done; Jesus, who died, shall be satisfied, and earth and heaven be one.

Sermon: The Ven. John Anderson

Anthem: "Gentle Voice" *arr. Lee Dengler*
The St. James' Choir

Affirmation of Faith Apostle's Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered

under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Mae Cox, *Lay Reader*

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn #211 (CP) "Good Christians All, Rejoice and Sing"

Vulpius

The Eucharist

Prayer before Communion

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Saviour and Lord.

Amen. *Evangelical Lutheran Worship (2006) alt.*

Eucharistic Prayer # 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection, he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus (732 CP)

Community Mass/R. Proulx

All

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

Invitation to the Table

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and

you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

The Communion

The gifts of God for the people of God.

Thanks be to God.

Lamb of God

#747 (CP) "Jesus, Lamb of God"

Schubert/Proulx

The Communion

All are welcome to receive communion. If you do not wish communion but a blessing, please cross your arms and the priest will bless you. In the Anglican tradition wine is administered from a chalice or common cup. If you do not wish to receive from the chalice you can cross your arms, and the words of institution will be said. We do not practice intinction or dipping the bread in the cup.

Music During Communion

Hymn: #84 (CP) "Lord, Enthroned in Heavenly Splendour" *St. Osmund*

Hymn: "Jesus Loves Me" *Jesus Loves Me*

V1

Jesus loves me, this I know, for the Bible tells me so, little ones to him belong, they are weak but he is strong.

Refrain

Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

V2

Jesus loves me, this I know, as he loved so long ago, taking children on his knee, saying, "Let them come to me."

Refrain

V3

Jesus loves me still today, walking with me on my way, wanting as a friend to give light and love to all who live.

Refrain

Prayer after Communion

Life-giving God, in the mystery of Christ's resurrection, you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, so that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.** *Evangelical Lutheran Worship (2006) alt.*

Glory to God,

whose power working in us can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Recessional Hymn #239 (CP) "Jesus Lives! Thy Terrors Now" St Albinus

Dismissal

Followers of Jesus, inspired by the Holy Spirit, serve the world God loves! And go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!

Sung Benediction

"Lift High the Cross"

Crucifer

Lift High the cross, the love of Christ proclaim till all the world adore his sacred name! Come, Christian people, sing your praises, shout! If we are silent, even stones cry out. Lift high the cross, the love of Christ proclaim till all the world adore his sacred name!

Organ Postlude "Sing a Song of the Saints of God" *Art. Lani Smith*

**Flowers today are to the Glory of God and in loving memory of
Patrick Slattery from Wendy and family.**

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