

**St. James Anglican Church  
St David Anglican-Lutheran Church**

Good Friday

Friday April 3rd, 2026 -10 a.m.

The Ven. John Anderson, Incumbent

The Rev. Carol Hardie, Honorary Assistant

Mr. Jeff Campbell, Director of Music for St. James

Mr. Brent Mayhew, Director of Music for St. David

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{As the choir take their seats, we move into silence}

Prelude "Sonata Opus 10 #3 (Second Movement)     *Beethoven*

*Brent Mayhew, Pianist*

Silent Procession of the Cross     *(Please stand if able)*

**Hymn 198 (CP) "O Sacred Head, Surrounded"     *Passion Chorale***

The Ministry of the Word

*Celebrant* All we like sheep have gone astray; we have turned every  
one to his own way,

**All            And the Lord has laid on him the iniquity of us all.**

*Celebrant*            Christ the Lord became obedient unto death,

**All            Even death on a cross.**

*Celebrant* Almighty God,

**All    our heavenly Father, we have sinned in thought and word and  
deed; we have not loved you with our whole heart; we have not  
loved our neighbours as ourselves. We pray for your mercy, forgive  
us all that is past, and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

The Collect of the Day

*Celebrant*        The Lord be with you.

**All**            **And also with you.**

*Celebrant* *Let us pray.*

O Holy and Immortal One, hear us as we pray through Jesus, our high priest: heal all our divisions, reconcile all who are estranged, console all who suffer, and finally raise up to new life all that is bound by death. **Amen.** *Revised Common Lectionary Prayers (2002) alt.*

*(Please be seated)*

**THE PASSION OF JESUS CHRIST**

*Twelve candles, along with a central Christ candle, are lighted before the service begins; then one is extinguished at the conclusion of each section.*

1            *Reader: Nynka Greer*

Jesus went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he; so, if you seek

me, let these men go." This was to fulfill the word which he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

*The first candle extinguished.*

2            *Reader: Anita Duffy*

So the band of soldiers and their captain and the officers of the Judean authorities seized Jesus and bound him. First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had given counsel to the religious authorities that it was expedient that one man should die for the people.

*The second candle is extinguished.*

3            *Reader: Len Glowa*

Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the woman who guarded the gate, and brought Peter in. The woman who guarded the gate said to Peter, "Are not you also one of this man's disciples?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

*The third candle is extinguished.*

**Hymn #196 (CP) "Ah, Holy Jesus, How Hast Thou Offended"**

**Verses 1, 2, 5.**

**Herzliebster Jesu**

4            *Reader: Judy McKay*

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jewish people come together; I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

*The fourth candle is extinguished.*

5            *Reader: Nynka Greer*

Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

Peter again denied it; and at once the cock crowed.

*The fifth candle is extinguished.*

6

*Reader: Anita Duffy*

Then they led Jesus from the house of Caiaphas to Pilate's headquarters. It was early. They themselves did not enter the headquarters, so that they might not be defiled, but might eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not an evildoer, we would not have handed him over." Pilate said to them, "Take him yourselves and judge him by your own law." The religious authorities said to him, "It is not lawful for us to put any man to death." This was to fulfill the word which Jesus had spoken to show by what death he was to die.

*The sixth candle is extinguished.*

7

*Reader: Len Glowa*

Pilate entered the headquarters again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the religious authorities; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." Pilate said to him, "What is truth?" After Pilate had said this, he went to the religious authorities again, and told them, "I find no crime in him. But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"

They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

*The seventh candle is extinguished.*

**Hymn #202 (CP) "There Is a Green Hill Far Away"**

**Horsley**

**Verses 1, 3, 5.**

8            *Reader: Judy McKay*

Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The religious authorities answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the headquarters again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you? Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

*The eighth candle is extinguished.*

9

*Reader: Nynka Greer*

Upon this Pilate sought to release him, but the religious authorities cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab' ba ·tha . Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the religious authorities, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." They handed him over to them to be crucified.

*The ninth candle is extinguished.*

10

*Reader: Anita Duffy*

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Gol' ·go ·tha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Judeans read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The Jewish chief priests then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

*The tenth candle is extinguished.*



## EPILOGUE

*Reader: Mae Cox*

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the religious authorities asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the religious authorities, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified, there was a garden, and in the garden a new tomb where no one had ever been laid. So, because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

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The Solemn Intercession Archdeacon John & Rev. Carol

Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy universal and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Andrew, Kevin and Riscylla, our bishops, our clergy, and all the people of this diocese, for all Christians in this community, that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. Amen.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

**Amen.**

Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. Amen.

Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in

your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

*Silence*

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and scared mystery. By the effectual working of your providence, carry out in tranquility the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily**

**bread. Forgive us our sins as we forgive those whose sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Hymn #189 (CP) "Alone Thou Goest Forth, O Lord"**

**Bangor**

Dismissal and Blessing

Let us pray, Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Jesus the Christ.

***The service ends in silence.***

*"The Church will remain open to 12 p.m. for those wishing to sit in quiet meditation."*

Good Friday

I am not alone. Jesus dwells within me. Whatever is pure, simple and innocent in me comes from him. With his love I can love and give myself to others. With his eyes I can see God's face; with his ears I can hear God's voice; with his heart I can speak to God's heart.

I know that, alone, I cannot see, hear or touch God in the world. But God in me, the living Christ in me, can see, hear and touch God in the world, and all that is Christ's in me is fully my own. His simplicity, his

purity, his innocence are my very own because they are truly given to me to be claimed as my most personal possessions. That is what Paul means when he says, "I have been crucified with Christ; yet I live, no longer I, but Christ lives in me." (Henri J. M. Nouwen)

Readers            Nynka Greer, Len Glowa from St. James  
                         Anita Duffy, Judy McKay from St. David

Greeters:            Catherine King, Sue and Len Glowa

Chancel:             Dr. Robert Duck, Jen Hill

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