

ST. JAMES' ANGLICAN CHURCH**The Thirteenth Sunday After Pentecost**

August 18, 2024

Holy Eucharist & Anointing 10:00 a.m.

Homilist: The Venerable John E. Anderson

Celebrant: The Reverend Carol Hardie

Director of Music: Jeff Campbell

Organ Prelude: "Suite in D Major"

C.H. Rinck

*-Andante; Andante Mosso; Adagio*Processional Hymn 384 "Praise to the Lord, the Almighty" *LOBE DEN HERREN*WelcomeGathering of the Community

- Disciples of Christ, have you come today to receive a good word?

Yes! We come to receive a good word and blessing to carry with us into the world.

God blessed Solomon in a dream. Are you ready to dream?

Yes! We come to dream of God's blessings we will carry with us into the world.

God blesses us when we worship together. Are you ready to worship?

Yes! We come to worship God together as we share in the good word of God's grace.

Then, come! Let us worship with rejoicing!

Praise be to God who gives us wisdom and draws us together as the family of God! Amen.*Written by Dr. Lisa Hancock, Discipleship Ministries, May 2024***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gathering Prayer

Living God, you are the giver of wisdom, guiding those who seek your ways to choose the good. Mercifully grant that your people, who feast on the true bread of heaven, may have eternal life in Jesus Christ our Lord. **Amen.** *Revised Common Lectionary Prayers (2002) alt.*

Proclamation of the WordA READING FROM THE FIRST BOOK OF KINGS

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life." 1 KINGS 2:10-12; 3:3-14

Hear what the Spirit is saying to the Church. **Thanks be to God**

Psalm 111

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them.

Refrain Trust in the Lord is the beginning of wisdom.

His work is full of majesty and splendour, and his righteousness endures for ever. He makes his marvellous works to be remembered; the Lord is gracious and full of compassion.

Refrain Trust in the Lord is the beginning of wisdom.

He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations.

Refrain Trust in the Lord is the beginning of wisdom.

The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity.

Refrain Trust in the Lord is the beginning of wisdom.

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

Refrain Trust in the Lord is the beginning of wisdom.

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. EPHESIANS 5:15-20

Hear what the Spirit is saying to the Church. **Thanks be to God**

The Gospel Reading

Gospel Acclamation Hymn 5 "Christ Whose Glory Fills the Skies" RATTISBON
Verse 1 & 2

The Lord be with you,
And also with you.

The Holy Gospel of our Lord Jesus Christ according to John,
Glory to you Lord Jesus Christ.

Jesus said to the people, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." JOHN 6:51-58

The Gospel of Christ
Praise to you Lord Jesus Christ.

Gospel Acclamation Hymn 5 "Christ Whose Glory Fills the Skies" RATTISBON
Verse 3

Sermon Archdeacon John Anderson

Duet "Pie Jesu" (from Requiem)
Alexandra Teske & Amy Dodington

Andrew Lloyd Webber

Affirmation of Faith - The Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Beth Morum, Lay-reader*

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son**

Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon you and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand if able)*

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 370 "Songs of Praise the Angels Sang"

CULBACH

The Celebration of the Eucharist

Prayer over the Gifts

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, so that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

Eucharistic Prayer #3 (BAS pg. 198)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to love no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus (732 CP)

Community Mass/R. Proulx

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new

covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and brings us to that city of light where you dwell with all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Communion & Anointing

The gifts of God for the people of God.

Thanks be to God.

Agnus Dei ((CP 745)

Mass of Hope

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace, grant us peace.

Communion Music

Hymn "Let My Spirit Always Sing"

SPIRITSONG

V1 Let my spirit always sing, though my heart be wintering, though the

season of despair give no sign that you are there, God to whom my days belong, let there always be a song.

V2 Though my body be confined, let your word engage my mind, let the inner eye discern how much more there is to learn, see the world becoming whole through the window of the soul.

V3 Let your wisdom grace my years, choose my words and chase my fears, give me wit to welcome change, to accept, and not estrange, let my joy be full and deep in the knowledge that I keep.

V4 Let my spirit always sing, to your Spirit answering, through the silence, through the pain know my hope is not in vain, like a feather on your breath trust your love, through life and death.

Hymn "I the Lord of Sea and Sky" (Here I am, Lord)

V1 I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Refrain Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

V2 I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send? **Refrain**

V3 I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send? **Refrain**

Solo "Panis Angelicus" (O Lord Most Holy) Opus No. 12
Amy Dodington, Soloist

Cesar Franck

Prayer After Communion

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**
Evangelical Lutheran Worship (2006)

Glory to God

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Recessional Hymn 362 "Tell out my Soul"

Dismissal

Followers of Jesus, inspired by the Holy Spirit, serve the world God loves! And go in peace to love and serve the Lord. Alleluia!

Thanks be to God. Alleluia!

Sung Benediction "May the Hope of God Go With Us"

May the God of hope go with us every day, filling all our lives with love and joy and peace. May the God of justice speed us on our way, bringing light and hope to every land and race.

Praying, let us work for peace; singing, share our joy with all; working, for a world that's new, faithful when we hear Christ's call.

Organ Postlude: March from "Scipio" G. F. Handel

*We wish to thank Amy Dodington & Alexandra Teske, Vocalists
for sharing their musical gifts with us this morning.*

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