

ST. JAMES' ANGLICAN CHURCH

The Sixth Sunday After Epiphany

February 12, 2023

Holy Eucharist 10:00 a.m.

Celebrant: The Venerable John Anderson

Director of Music: Jeff Campbell

*Scripture readings will be found in the NIV red colour bible,
and the hymn numbers correspond to the blue Common Praise,
both found in your pews.*

Prelude "Love Medley"
Jeff Campbell, organist

Marilyn Ham

Opening Hymn 393 "Immortal, Invisible, God Only Wise" St. Denio

Welcome

Gathering of the Community

Your light springs up for the righteous
and all the peoples have seen your glory.

Blessed are you, Sovereign God, ruler of the nations, to you be praise and glory forever. From the rising of the sun to its setting your name is proclaimed in all the world. As the Sun of Righteousness dawns in our hearts, anoint our lips with the seal of your Spirit so that we may witness to your gospel and sing your praise in all the earth.

Blessed be God, Father, Son and Holy Spirit. Blessed be God for ever.

Gathering Hymn 309 "Praise the Lord with the Sound of Trumpet"
Praise the Lord

Gathering Prayer

O God of light, your Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, so that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues. **Amen.**
(Revised Common Lectionary Prayers (2002) alt.)

Proclamation of the Word

A READING FROM THE BOOK OF DEUTERONOMY

Deuteronomy 30:15-20 page 201

Hear what the Spirit says to the Church. **Thanks be to God.**

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

1Corinthians 3: 1-9 page 1106

Hear what the Spirit says to the Church. **Thanks be to God.**

Gospel Acclamation "Alleluia, Praise to God" *Yoruba Song Of Praise*
see back of bulletin for music

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to You, Lord Jesus Christ.

Matthew 5:21-37 page 937

The Gospel of Christ. **Praise to You, Lord Jesus Christ.**

Gospel Acclamation "Alleluia, Praise to God" *Yoruba Song Of Praise*
see back of bulletin for music

Sermon Archdeacon John Anderson

Anthem "Sing a New Song to the Lord"

N. Sleeth

The St James' Choir

Join to rejoice, lift up your voice, sing a new song to the Lord!
 Harmonies fair, filling the air, sing a new song to the Lord!

Let one and all answer the call: music and melody raise; God to
 adore for evermore with joyful anthems of praise!

Come, chant with delight, canticles bright to God Almighty! Sing
 songs of good cheer, echoing clear, to God the Lord!

Now instruments bring, trumpet and string, this day of days, the Lord
 God to adore for evermore with songs of praise!

In every land begin the song; to every land the strains belong, in
 cheerful sounds all voices raise, and fill the world with loudest praise!

Canticles bright, chant with delight, sing a new song to the Lord!
 Words of good cheer, echoing clear, sing a new song to the Lord!

Instruments bring, trumpet and string, music and melody raise, God to
 adore for evermore with joyful anthems of praise! God to adore for
 evermore with glad songs of praise!

Musical Meditation Hymn 360 "Bless the Lord, My Soul"

Taize

*Sung 3 times*Prayers of the People *Beth Morum, Lay-reader*

Musical Meditation Hymn 360 "Bless the Lord, My Soul"
Sung 3 times

Taize

Confession and Absolution BAS pg. 191

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. People Amen.

The Peace BAS pg. 192

The peace of the Lord be always with you. **And also with you.**

(All may exchange a sign of peace with a bow, a smile but please no physical contact)

Offertory Hymn 331 "God, We Praise You"

Rustington

The Celebration of the Eucharist

The Prayer over the Offering

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, so that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.** *Evangelical Lutheran Worship (2006) alt.*

Eucharistic Prayer No. 2 BAS pg. 196

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus 719 **Holy, holy, holy Lord, God of power and might,**
Land of Rest **heaven and earth are full of your glory.**
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(Please be seated)

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All **Amen.**

The Lord's Prayer BAS, pg. 211

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen

Breaking of the Bread No. 2 BAS, pg. 212

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Communion

The gifts of God the people of God. **Thanks be to God.**

Agnus Dei -Hymn 690

New Plainsong/D. Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: grant us peace.**

The Communion

All persons are welcome to receive holy communion. Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the cup when it is presented to you.

Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

During communion, the congregation is invited to spend time in quiet prayer.

Communion Hymn 61 “As We Gather At Your Table”

Hymn “Yet Not I, But Through Christ in Me” *Robinson/Thompson/Farren*

V1 What gift of grace is Jesus, my Redeemer. There is no more for heaven now to give. He is my joy, my righteousness and freedom, my steadfast love, my deep and boundless peace. To this I hold: my hope is only Jesus, for my life is wholly bound to His. Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

V2 The night is dark, but I am not forsaken, for by my side the Saviour, he will stay. I labour on in weakness and rejoicing, for in my need, His power is displayed. To this I hold: my Shepherd will defend me, through the deepest valley he will lead. Oh the night has been won, and I shall overcome! Yet not I, but through Christ in me.

V3 No fate I dread, I know I am forgiven, the future sure, the price, it has been paid. For Jesus bled and suffered for my pardon, and he was raised to overthrow the grave. To this I hold: my sin has been defeated, Jesus now, and ever, is my plea. Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

V4 With ev'ry breath I long to follow Jesus, for he has said that he will bring me home. And day by day I know he will renew me until I stand with joy before the throne. To this I hold: my hope is only Jesus, all the glory evermore to Him. When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me. When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me. Yet not I, but through Christ in me.

Prayer after Communion

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.** *Evangelical Lutheran Worship (2006)*

Doxology, Dismissal, and Blessing

L: Go now, beloved of God!

P: **We will go to love all we meet.**

L: Go now, followers of Jesus!

P: **We will go the distance with the Lord who shows us the way.**

L: Go now, companions of the Spirit!

P: **We will go, sharing peace and hope with the world.**

Celebrant: For nothing is impossible with God. There is no place you can go, no end of the earth you can run, where God cannot find you. There is nothing on earth or beyond death that can separate you from the love of God in Christ Jesus our Lord. You are forgiven. You are loved. You are reconciled to God. Go and live with the love of God, with the Blessing of God the Father, the Son, and the Holy Spirit, now and forever. Amen.

Announcements

Recessional Hymn 551 ““My Faith Looks Up To Thee”

Olivet

Sung Benediction “May the Blessing of God Be Upon You” W. Wright
see back of bulletin for music (Please remain standing)

May the blessing of God be upon you. May God’s love light all your way. May the grace of Christ enfold you and peace around you stay. May the Spirit of God dwell within you. May you live in joy each day.

*We ask the congregation to remain seated and silent
as we enjoy the postlude.*

Postlude "Serenade" from "Eine Kleine Nachtmusik" W. A. Mozart
Jeff Campbell, organ

*We wish to thank Alex Teske and the St. James Choir
for sharing their musical gifts with us this morning.*

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Sunday 10 a.m. services are recorded and posted to YouTube

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Alleluia, Praise to God

(Aleluya Y'in Oluwa)

$\text{♩} = 100$ E^b

Yoruba: 1. *A - le - lu - ya Y'in O - lu - wa* *A - le - lu - ya Y'in*
 2. *E k'or - in a - yo s'O - lu - wa* *E k'or - in a - yo*
 3. *E k'or - in e lu' - lu f'O - lu - wa* *E k'or - in e lu' - lu*

English: 1. Al - le - lu - ia, praise to God. Al - le - lu - ia,
 2. Songs of joy sing out to God. Songs of joy sing
 3. Beat the drums, sing out to God. Beat the drums, sing

Fm E^b B^b E^b A^b

O - lu - wa *O seun, o seun, o seun, o seun ba - ba*
s'O - lu - wa *ka f'o - pe fun ka si tun ma - a jo*
f'O - lu - wa *O seun, o seun, o seun, o seun ba - ba*

praise to God. Prais - es, high prais - es, we bring you, O God.
 out to God. Danc - ing and sing - ing, we praise you, O God.
 out to God. Prais - es, high prais - es, we bring you, O God.

E^b Fm E^b

A - le - lu - ya Y'in O - lu - wa
e k'or - in a - yo s'O - lu - wa
e k'or - in e lu' - lu f'O - lu - wa

Al - le - lu - ia, praise to God.
 Songs of joy sing out to God.
 Beat the drums, sing out to God.

Yet Not I But Through Christ In Me

(as published by CityAlight Music)

Words and Music by
Jonny Robinson, Rich Thompson
and Michael Farren

♩=75

INTRO

C F⁶/A C/G F⁶/A

1. What gift of
(2. The night is)
(3. No fate I)
(4. With ev - 'ry)

VERSE

5 C F C Am

grace is Je - sus, my Re - deem - er. There is no more for heav - en now to
dark, but I am not for - sak - en, for by my side the Sav - iour, he will
dread, I know I am for - giv - en, the fu - ture sure, the price, it has been
breath I long to fol - low Je - sus, for he has said that he will bring me

8 G C F

give. He is my joy, my right - eous - ness and free - dom, my stead - fast
stay. I lab - our on in weak - ness and re - joic - ing, for in my
paid. For Je - sus bled and suf - fered for my par - don, and he was
home. And day by day I know he will re - new me un - til I

11 C G^{sus} G C^{sus} C F

love, my deep and bound-less peace. To this I hold: my hope is on - ly
 need, his pow - er is dis - played. To this I hold: my Shep-herd will de -
 raised to o - ver-throw the grave. To this I hold: my sin has been de -
 stand with joy be - fore the throne. To this I hold: my hope is on - ly

14 C C/E F C G^{sus} G

Je - sus. For my life is whol - ly bound to His. Oh how
 - fend me. Through the deep - est val - ley he will lead. Oh the
 - feat - ed. Je - sus now, and ev - er, is my plea. Oh the
 Je - sus. All the glo - ry ev - er - more to him. When the

17 C Dm⁷ C/E F C/G G^{sus} G C

1, 2, 3. TURNAROUND

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com-plete, still my lips shall re - peat: Yet not

21 F⁶/A C/G F⁶/A

4. C/G G^{sus} G

2. The night is I, but through Christ in
 3. No fate I
 4. With ev - 'ry

ENDING

25 C G C Dm⁷ C/E F C/G G^{sus} G

me. When the race is com-plete, still my lips shall re-peat: Yet not I, but through Christ in

OUTRO

29 Am F C/G G^{sus} G C

me. Yet not I, but through Christ in me.

32 F⁶/A C/G F⁶/A C

429 May the Blessing of God Be upon You

May the bless - ing of God be up - on you. May God's

love light all your way. May the grace of Christ en - fold you

and peace a - round you stay. May the Spir - it of God

dwell with - in you. May you live in joy each day.

