

Maundy Thursday
April 7, 2022
6 p.m.

Solemn Liturgy of the Eucharist, and the Stripping of the Altar.

Celebrant: Archdeacon John Anderson
Homilist: The Reverend Carol Hardie, Honourary Assistant
Director of Music: Mr. Jeff Campbell

Prelude "Adagio in G" *J.S. Bach*
Jeff Campbell, organ

Read from the back

This is the day
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day
that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us
an example that we should do to others as he has done to us.

This is the day
that Christ our God gave us this holy feast,
that we who eat this bread and drink this cup
may here proclaim his Holy Sacrifice and be partakers of his resurrection, and
at the last day may reign with him in heaven.

Processional Hymn 202 "There Is A Green Hill Far Away" *Horsley*

Collect *Please remain standing*

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

A Reading from the Book of Exodus

Read by Lisa Walters

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. EXODUS 12:1-4 (5-10), 11-14

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

PSALM 116 10-17 *The Reverend Carol Hardie, cantor*

REFRAIN: I will lift up the cup of salvation.



How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. **Refrain:All**

I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. **Refrain:All**

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord. **Refrain:All**

I will fulfill my vows to the Lord in the presence of all his people, In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! **Refrain:All**

A Reading from the First Letter of Paul to the Corinthians

Read by Lisa Walters

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 1 CORINTHIANS 11:23-26

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

The Gospel Reading

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to You, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will

know that you are my disciples, if you have love for one another." JOHN 13:1-17, 31B-35

The Gospel of Christ.

Praise to You, Lord Jesus Christ

Reflection The Reverend Carol Hardie

Hymn 189 "Alone Thou Goest Forth, O Lord"

Bangor

Prayers of the People Mae Cox, Lay Reader

Litany No. 8 (BAS pg. 117)

By your incarnation and your birth in poverty, by your baptism, your fasting, and your trials in the desert, O Lord, hear our prayer; **Lord, have mercy.**

By your agony in the garden, by your cross and passion, by your death and burial, by your resurrection and ascension, and by the gift of your Holy Spirit, O Lord, hear our prayer; **Lord, have mercy.**

In times of trouble and in times of well-being, at the hour we die and on the day of your glory, O Lord, hear our prayer; **Lord, have mercy.**

Deliver us from war and violence, from hardness of heart and from contempt of your love and your promises; O Lord, hear our prayer; **Lord, have mercy.**

Enlighten our lives with your word, that in it we may find our way and our hope; O Lord, hear our prayer; **Lord, have mercy.**

Assist your people in every land, govern them in peace and justice, defend them from the enemies of life; O Lord, hear our prayer. **Lord, have mercy.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

All **And also with you.**

(All may exchange a sign of peace with a bow, a smile but please no physical contact)

Offertory Hymn 551 "My Faith Looks Up to Thee"

Olivet

The Communion

Prayer over the Gifts *(Please remain standing)*

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: May we who share his table watch with him through the night of suffering and be faithful. Amen. *Common Worship (2000) alt.*

Eucharistic Prayer #1 (BAS pg 193)

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (732 CP)

Community Mass/Richard Proulx

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and those in need. In all things he fulfilled your gracious will.

On this very night, when he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, "Take, eat: this is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

(733 CP)

Community Mass/Richard Proulx

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All **Amen.**

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread,
All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
 which bears its fruit in dying.

All **If we have died with him,
 we shall live with him;
 if we hold firm,
 we shall reign with him.**

Celebrant The gifts of God for the people of God.

All **Thanks be to God.**

Agnus Dei (690 CP)*New Plainsong/D. Hurd*

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Communion HymnHymn 74 "For the Bread Which You Have Broken"*Omni Die Dic Maria*Prayer After Communion*(Please sit or kneel)*

Holy God, source of all love, on the night of his betrayal
 Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Stripping of the Altar*(Please sit or kneel)*Music During the Stripping of the Altars

(The Lights will be slowly extinguished.)

Hymn "Go To Dark Gethsemane" see back of bulletin for music Redhead

V1 Go to dark Gethsemane, you that feel the tempter's power; your Redeemer's conflict see, watch with him one bitter hour. From his grief turn not away; learn of Jesus Christ to pray.

V2 Follow to the judgement hall; see him beaten, bound, arraigned; patiently he bears it all, all our pain his soul sustained. Shun not suffering, shame or loss; learn of Christ to bear the cross.

V3 Climb to Calvary's mournful site: there the Lord of glory reigns; there, through weakness, wins the fight, over sin our victory gains. "It is finished!" hear him cry; there, in Christ, we dare to die.

Hymn 194 "Stay With Us" **Sung 3x**

Stay with us, O Lord Jesus Christ, night will soon fall. Then stay with us, O Lord Jesus Christ, light in our darkness.

Celebrant When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, "If it is possible, take this cup of suffering from me." He said to his disciples, "How is it that you were not able to keep watch with me for one hour?"

The hour has come for the Son of man to be handed over to the power of sinful men. Come, let us go."

Christ was obedient unto death. Go in his peace

The congregation leaves in silence.

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Go to dark Gethsemane

REDHEAD NO. 76 777777

Eb Bb Eb Ab Eb Cm Bb Eb
 1. Go to dark Geth - sem - a - ne, you that feel the
 2. Fol - low to the judge - ment hall; see him beat - en,
 3. Climb to Cal - vary's mourn - ful site: there the Lord of

Ab6 Bb Eb Eb Cm Bb Eb Ab Fm6/Ab Eb
 tempt - er's power; your Re - deem - er's con - flict see,
 bound, ar - rained; pa - tient - ly he bears it all,
 glo - ry reigns; there, through weak - ness, wins the fight,

/G Eb Bb/D Gm Eb6 F 7 Bb Eb/G Fm6 Eb
 watch with him one bit - ter hour. From his grief turn
 all our pain his soul sus - tained. Shun not suf - fering,
 o - ver sin our vic - tory gains. "It is fin - ished!"

Ab Eb /G Fm6 Eb Fm/Ab Eb/Bb Bb Eb
 not a - way; learn of Je - sus Christ to pray.
 shame or loss; learn of Christ to bear the cross.
 hear him cry; there, in Christ, we dare to die.