

ST. JAMES' ANGLICAN CHURCH

National Indigenous Day of Prayer

June 26th, 2022

Holy Eucharist 10:00 a.m.

Incumbent: The Reverend Canon John E. Anderson

Director of Music: Jeff Campbell

Prelude "Music Medley"

Peter Sanderson, bass & Jeff Campbell, piano

Processional Hymn "O For A World" *see back of bulletin for music*

Azmon

V1 O for a world where everyone respects each other's ways, where love is lived and all is done with justice and with praise.

V2 O for a world where goods are shared and misery relieved, where truth is spoken, children spared, equality achieved.

V3 We welcome one world family and struggle with each choice that opens us to unity and gives our vision voice.

V4 The poor are rich, the weak are strong, the foolish ones are wise. Tell all who mourn: outcasts belong, who perishes will rise.

V5 O for a world preparing for God's glorious reign of peace, where time and tears will be no more, and all but love will cease.

Welcome

Land Acknowledgement

Gathering of the Community

One: Creator, we come together today as diverse, united peoples to give thanks to you, Maker of Heaven and Earth.

All: We come to listen, to learn, to sing and pray, to consider our place in the order of things you have created and are creating.

One: It is right and good to give thanks for the land on which we stand, for this is wisdom we learn from Indigenous peoples of this land—that we are one with the earth, its waters, air, animals, and plants.

All: Such wisdom, our interdependence with all life, is something too easy to forget in our busy lives! It is a gift and a challenge to us to remember.

One: And so we take time to acknowledge the lands on which we now live.

All: Many of us have come from other places, arriving from distant shores, our families arriving years ago or some of us more recently. When settlers came, they were met by others who were already here, already knew these lands, already lived rich and full lives based on ancient and proud cultures.

One: O God, as we acknowledge the peoples who have lived on and stewarded these lands since time immemorial, and their continued claims to the land, help us to become neighbours that we might live together in better ways.

All: For we are all kin in Christ, “All My Relations,” with each other and this earth, its waters, air, animals, and plants.

Gathering Hymn 460 “Shine Jesus Shine”

Shine, Jesus, Shine

V1 Lord, the light of your love is shining, in the midst of the darkness shining;
Jesus, Light of the world, shine upon us; set us free by the truth you now bring us,
shine on me, shine on me.

R Shine, Jesus, shine; fill this land with the Father's glory; blaze, Spirit, blaze: set our hearts on fire. Flow, river, flow: flood the nations with grace and mercy; send forth your word, Lord, and let there be light!

V2 Lord, I come to your awesome presence, from the shadows into your radiance; by the blood I may enter your brightness; search me, try me, consume all my darkness, shine on me, shine on me.

R Shine, Jesus, shine; fill this land with the Father's glory; blaze, Spirit, blaze: set our hearts on fire. Flow, river, flow: flood the nations with grace and mercy; send forth your word, Lord, and let there be light!

V3 As we gaze on your kingly brightness so our faces display your likeness; ever changing from glory to glory, mirrored here may our lives tell your story, shine on me, shine on me.

R Shine, Jesus, shine; fill this land with the Father's glory; blaze, Spirit, blaze: set our hearts on fire. Flow, river, flow: flood the nations with grace and mercy; send forth your word, Lord, and let there be light!

The Gathering Prayer

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen

Proclamation of the Word

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love

become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

GALATIANS 5:1, 13-25

Hear what the Spirit is saying to the Church. **Thanks be to God**

Gospel Acclamation "Alleluia" *see back of bulletin for music*

J. Sinclair

Alleluia, alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia, alleluia!

The Gospel Reading

The Lord be with you,

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke,

Glory to you Lord Jesus Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to

another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." LUKE 9:51-62

The Gospel of Christ

Praise to you Lord Jesus Christ.

Gospel Acclamation "Alleluia" *see back of bulletin for music*

J. Sinclair

Alleluia, alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia, alleluia!

Sermon The Reverend Canon John Anderson

Solo Make Me a Channel of Your Peace"
Miranda Taverner-Hunnisett, soloist

arr. Mark Hayes

Make me a channel of Your peace. Where there is hatred, let me bring Your love, where there is injury, Your pardon, Lord, and where there's doubt, true faith in You.

Make me a channel of Your peace. Where there's despair in life, let me bring hope, where there is darkness, only light, and where there's sadness, ever joy.

O Master grant that I may never seek so much to be consoled as to console, to be understood as to understand, to be loved, as to love, with all my soul.

Make me a channel of Your peace. It is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life.

And in dying that we're born to eternal life.

Creed (A statement of belief)

We are, all of us, Treaty People:
**original inhabitants
and those who came later—
inheritors of a diverse history,
dwellers in a common land,
travelers toward a better day.**
We have known
friendship and animosity,
cooperation and oppression,
blessing and pain.
And now we embrace
the sacred covenant
that heralds a new beginning:
that softens the heart
and dismantles the prisons of
the present and the past.
We joyfully claim
our rights and responsibilities
as Treaty People.
Amen.

—*Treaty People's Creed (2011), The All My Relations Network of Saskatchewan Conference*

The Prayers of the People

Musical Meditation 647 "Spirit of the Living God"

Living God

V1 Spirit of the living God, move among us all; make us one in heart and mind, make us one in love: humble, caring, selfless, sharing. Spirit of the living God, fill our lives with love!

Prayers *led by Beth Morum*

V2 Spirit of the living God, fall afresh on me; Spirit of the living God, fall afresh on me; break me, melt me, mould me, fill me. Spirit of the living God, fall afresh on me.

Confession and Absolution

Come, let us return to the Lord and say:

(silence)

Creator God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgment; bind up our wounds and revive us; in Jesus Christ our Lord.

The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior.

The Peace *(Please stand if able)*

The peace of the Christ be always with you. **And also with you.**

(All may exchange a sign of peace with a bow, a smile but please no physical contact)

Offertory Hymn 418 "Draw The Circle Wide"

Browning

R Draw the circle wide. Draw it wider still. Let this be our song, no one stands alone, standing side by side, draw the circle wide.

V1 God the still-point of the circle, 'round whom all creation turns; nothing lost, but held forever, in God's gracious arms.

R Draw the circle wide. Draw it wider still. Let this be our song, no one stands alone, standing side by side, draw the circle wide.

V2 Let our hearts touch far horizons, so encompass great and small; let our loving know no borders, faithful to God's call.

R Draw the circle wide. Draw it wider still. Let this be our song, no one stands alone, standing side by side, draw the circle wide.

V3 Let the dreams we dream be larger, than we've ever dreamed before; let the dream of Christ be in us, open every door.

R Draw the circle wide. Draw it wider still. Let this be our song, no one stands alone, standing side by side, draw the circle wide.

The Celebration of the Eucharist

Prayer over the Gifts

Let us pray, Jesus Christ, our leader, you are the Son of the Creator. Today we became your children. We will live as you have taught us. We will follow your commandments. Watch over us. Speak to us from the trees, from the grass and herbs, from the breeze, from the passing rain, from the passing thunder and the deep waters. Before us there is beauty, behind us there is beauty. Allow us to walk a long life in happiness completed in beauty. Amen. *(From the Liturgy of St. John's, Red Lake, MN)*

Eucharistic Prayer 5

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder,

and for our life which comes from you. By your power you sustain the universe.
Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing

Sanctus 719

Land of Rest

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people. **Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."
Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children. **Glory to you for ever and ever.**

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever. **Glory to you for ever and ever. Amen.**

The Lord's Prayer *see back of bulletin for music*

D. Haas

And now, as our Saviour Christ has taught us, we are bold to sing,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the power and the glory are yours, now and forever.

The Breaking of the Bread

"I am the bread which has come down from heaven," says the Lord.
Give us this bread for ever.

The gifts of God for the people of God.
Thanks be to God.

Agnus Dei *see back of bulletin for music*

Farlee

Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world; grant us peace; grant us peace.

The Communion

As we are now in the Diocesan Green COVID Protocols, communion is in both kind. However, in the Anglican tradition, a communicant may receive either the bread and/or the wine. We encourage you to make a choice that is comfortable for you. At communion please follow the direction of the sides person. Make your way down the center aisle and return to your pew from the far side. Hand sanitizer is available at the front.

All persons are welcome to receive holy communion. Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by. At this time we ask you do not touch the base of the cup when it is presented to you. Those drinking from the cup are asked not to grasp the base.

During communion, the congregation is invited to spend time in quiet prayer.

Communion Anthem "You Are Mine"

D. Haas

The St. James' Choir

I will come to you in the silence, I will lift you from all your fear. You will hear my voice, I claim you as my choice, be still and know I am here.

Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine.

I am the hope for all who are hopeless, I am eyes for all who long to see. In the shadows of the night, I will be your light, come and rest in me.

Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine.

I am strength for all the despairing, healing for the ones who dwell I shame. All the blind will see, the lame will all run free, and all will know my name.

Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine.

I am the Word that leads all to freedom, I am the peace the world cannot give. I will call your name, embracing all your pain, stand up, now walk, and live.

Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home; I love you and you are mine.

Prayer After Communion

Great Creator, you have fed us with bread from heaven. continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

Celebrant Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

One: As God's united yet diverse peoples, we go to become neighbours to each other and to the earth.

All: For in Christ, we are all kin. We are called to be neighbours, to share generously with each other.

One: As we learn more, respect more, love more, we all can gain, not lose!

All: God as Creator will be our rock. Christ and Spirit be our guides.

Announcements

Recessional Hymn 585 "Lord, Whose Love in Humble Service" *Beach Spring*

V1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart: consecrating to your purpose every gift which you impart.

V2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.

V3 As we worship, grant us vision till your love's revealing light in its height and

depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.

Dismissal

In the name of the Light that came into the world go in peace.

Thanks be to God.

Postlude "Trumpet Tune"

arr. Jeff Perks

Jeff Campbell, organ

*We wish to thank Miranda Taverner-Hunnisett, Peter Sanderson
& The St James Choir for sharing their musical gifts with us this morning.*

ANGLICAN CYCLE OF PRAYER:

Give thanks for The Right Reverend David Parsons, Bishop; The Right Reverend's Joey Royal, Annie Ittoshat, and Lucy Netser, Suffragan Bishops, and the clergy and people of the Diocese of the Arctic.

DIOCESAN CYCLE OF PRAYER: Give thanks for the Nottawasaga Deanery.

IN THE HURONIA DEANERY: Give thanks for Huronia transition homes.

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Sunday 10 a.m. services are recorded and posted to YouTube

"For the Traveler" by John O'Donohue

*Every time you leave home,
Another road takes you
Into a world you were never in...*

*When you travel, you find yourself
Alone in a different way,
More attentive now
To the self you bring along,
Your more subtle eye watching
You abroad; and how what meets you
Touches that part of the heart
That lies low at home...*

*A journey can become a sacred thing:
Make sure, before you go,
to take the time
To bless your going forth,
To free your heart of ballast
So that the compass of your soul
Might direct you toward
The territories of spirit
Where you will discover
More of your hidden life,
And the urgencies
That deserve to claim you.*

*May you travel in an awakened way,
Gathered wisely into your inner ground;
That you may not waste the invitations
Which wait along the way to transform you.*

*May you travel safely, arrive refreshed,
And live your time away to its fullest;
Return home more enriched, and free
to balance the gift of days which call you.*

*Our journey of life as we follow Jesus on The Way takes us places we never knew, and opens us
to transformation.*

Food Bank Sunday is Sunday July 3. We were very pleased with the donations received for our June request, the first in over two years! You donated 136 pounds of groceries. Please remember to return your green, St. James Food Bank bags with your groceries and leave them in the Food Bank Box in the Narthex.

Once again, thank you for your continued support for our worthwhile, community outreach program.

TOP NEEDED ITEMS

Canned Soup (284 ml) Vegetable, Chicken Noodle, Mushroom	Peanut Butter
Canned Vegetables, (156 ml) Mushrooms, Corn, Peas, Beans, Tomatoes	
Pasta Sauce	Pasta Noodles
Canned Meat & Fish	Rice (not instant)
Sugar	Flour
Tea Bags	Coffee (not instant)
Whole Grain Cereal 450 g, 750 g	

How Does Your Garden Grow?

The flower gardens at St James are thriving and require some tender loving care. If you can spare a half hour or an hour to help weed, it would be appreciated. Contact the church office or Judith Beamish.

We Want Your Smiling Face!

A new Photo Directory is in the works. Our dates are September 8,9 & 10 and October 17. (October 18 is available if required.) Appointments take between 30-45 minutes. There is no obligation to buy pictures but you may order pictures or cards which will arrive before Christmas. Everyone who comes for a sitting will receive a Free 8 x 10 colour portrait AND a free colour directory. **Also, the church will receive a \$5 donation for each sitting.**

We are also looking for businesses that would like to place an ad (business card or part of a page) in the directory.

People may book their appointment after church each Sunday or by emailing either Cheryl Kellas (cricket21@rogers.com) or Leslie Fortune (leslierfortune@gmail.com)

Hello There! Nice to See You!! Welcome!!!

Your smiling face is also needed to help out on Sundays as a greeter.

If you are interested in assisting with this important ministry, please contact the church office: office@stjamesorillia.com or 705-325-2742.

Coming Soon! A Return to our Wednesday Noon Hour Recital Series

After pausing two years for COVID, the Wednesday noon hour recitals are back—with a twist.

It will not only be organ recitals, but wonderful soloists, readings and who knows what!

Wednesdays 12-1pm., take a midday respite, sip on a cool drink and enjoy the entertainment.

Stay tuned for more details.