

# ST. JAMES' ANGLICAN CHURCH

Fifth Sunday of Pentecost

July 10th, 2022

Morning Prayer 10:00 a.m.

Incumbent: The Reverend Canon John E. Anderson

Director of Music: Jeff Campbell

Celebrants: Mae Cox, Beth Morum

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Prelude "Jesus Is All the World to Me"  
*Jeff Campbell, piano*

*Arr. Rick Parks*

Opening Hymn 486 "Love Divine all Love Excelling"

*Hyfrydol*

V1 Love divine, all loves excelling, joy of heaven to earth come down, fix in us thy humble dwelling; all thy faithful mercies crown. Jesus, thou art all compassion; pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.

V2 Come, almighty to deliver; let us all thy grace receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, pray and praise thee without ceasing, glory in thy perfect love.

V3 Finish, then, thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee, changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise!

## Welcome

The Gathering of the Community *Remain standing*

Leader Among the poor, among the proud, among the persecuted and among the privileged,

**All Christ is coming to make all things new.**

Leader In the private house, in the public place, in the wedding feast, in the judgment hall,

**All Christ is coming to make all things new.**

Leader With a gentle touch, with an angry word, with a clear conscience, with burning love,

**All Christ is coming to make all things new.**

Leader That the kingdom might come, that the world might believe, that the powerful may stumble, that the hidden might be seen,

**All Christ is coming to make all things new.**

Leader Within us, without us, behind us, before us, in this place, in every place, for this time and all time.

**All Christ is coming to make all things new.**

Gathering Prayer Compassionate God, whose love demands our all: reveal to us our wounds and give us grace to know our neighbour who tends us with foreign hands; through Jesus Christ, the merciful one. Amen. *Prayers for an Inclusive Church (2009) alt.*

Gathering Hymn "Pass It On"

*Pass It On*

V1 It only takes a spark to get a fire going, and soon all those around can warm up in its glowing; that's how it is with God's love, once you've experienced it: You spread His love to everyone, you want to pass it on.

V2 What a wondrous time is spring when all the trees are budding, the birds begin to sing, the flowers start their blooming; that's how it is with God's love, once you've experienced it: You want to sing, it's fresh like spring, you want to pass it on.

V3 I wish for you, my friend, this happiness that I've found you can depend on Him, it matters not where you're bound; I'll shout it from the mountain top, I want my world to know: The Lord of love has come to me, I want to pass it on.

*Please sit*

### The Proclamation of the Word

#### A READING FROM THE BOOK OF AMOS

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."'

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

Amos 7:7-14

### Canticle

Christ, as light illumine and guide me.

Christ, as a shield overshadow me.

Christ under me; Christ over me; Christ beside me on my left and my right. This day be within and without me, lowly and meek, yet all-powerful.

Be in the heart of each to whom I speak; in the mouth of each who speaks unto me, lowly and meek, you all-powerful.

Christ as light; Christ as shield; Christ beside me on my left and my right.

## A READING FROM THE GOSPEL OF LUKE

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Luke 10:25-37

Sermon            Beth Morum, Lay-Reader

Solo "No One Ever Cared for Me Like Jesus"

*C.F. Weigle*

*Dr. Norman Kee, soloist*

I would love to tell you what I think of Jesus since I found in Him a friend so strong and true; I would tell you how He changed my life completely, He did something that no other friend could do.

All my life was full of sin when Jesus found me, all my heart was full of misery and woe; Jesus placed His strong and loving arms around me, and He led me in the way I ought to go.

Every day He comes to me with new assurance, more and more I understand His words of love; but I'll never know just why He came to save me, till some day I see His blessed face above.

No one ever cared for me like Jesus, there's no other friend so kind as He; no one else could take the sin and darkness from me; O how much He cared for me!

Affirmation of Faith *Please stand*

Hear, O Israel, the Lord our God, the Lord is one.

Love the Lord your God with all your heart, with all our soul, with all your mind, and with all your strength.

This is the first and the great commandment. The second it like it: Love your neighbour as yourself. There is no commandment greater than these.

Intercessions and Thanksgiving *Please sit*

Musical Meditation " I Need Thee Every Hour"

*Need*

V1 I need Thee every hour, most gracious Lord; no tender voice like Thine can peace afford. I need Thee, O I need Thee; Every hour I need Thee! O bless me now, my Saviour, I come to Thee!

Prayers *led by Mae Cox*

Musical Meditation " I Need Thee Every Hour"

*Need*

V4 I need Thee every hour, teach me Thy will, and Thy rich promises in me fulfill. I need Thee, O I need Thee; Every hour I need Thee! O bless me now, my Saviour, I come to Thee.

Peace *Please stand*

The Peace of the Lord be always with you.

**And also, with you.**

*(All may exchange a sign of peace with a bow, a smile but please no physical contact)*

Offertory Hymn 439 “Blessed are the Pure in Heart”

*Franconia*

V1 Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ’s abode.

V2 The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with us, our pattern and our King.

V3 Still to the lowly soul his presence doth impart, and for a dwelling and a throne chooseth the pure in heart.

V4 Lord, we thy presence seek; may ours this blessing be: give us a pure and lowly heart, a temple fit for thee. *Please sit*

Offertory Prayer

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord. Amen. *Evangelical Lutheran Worship (2006) alt.*

The Lord’s Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Dismissal

Let us bless the Lord.

**Thanks be to God.**

Closing Hymn 430 “Will You Come and Follow Me”

*Kelvingrove*

V1 Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?

V2 Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

V3 Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?

V4 Will you love the “you” you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?

V5 Lord, your summons echoes true when you but call my name, Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

Sung Benediction “A Clare Benediction”

*John Rutter*

*Christina Bosco, soloist*

May the Lord show his mercy upon you; may the light of his presence be your guide: May he guard you and uphold you; may his spirit be ever by your side. When you sleep, may his angels watch over you; when you wake, may he fill you with his grace. May you love him and serve him all your days, then in heaven may you see his face.

May the Lord's loving kindness surround you' keep you safe as you journey on your way: May he lead you and inspire you as he grants you the gift of each new day. May he bless all your loved ones and cherish them; every friend, every stranger at your door: In the name of his Son, our Saviour Christ, May God bless you, now and evermore. Bless you now and evermore.

*We wish to thank our vocalists, Christina Bosco and Norman Kee, for sharing their musical gifts with us this morning.*

*We also wish to thank Mae Cox and Beth Morum for leading the service.*

**ANGLICAN CYCLE OF PRAYER:**

Give thanks for The Right Reverend William Cliff, Bishop, and the clergy and people of the Diocese of Brandon.

**DIOCESAN CYCLE OF PRAYER:** Give thanks for the Mission to Seafarers.

**IN THE HURONIA DEANERY:** Give thanks for the Church of the Good Samaritan, Port Stanton and their Outreach: Camp Couchiching sponsorship.



**SUNDAY JULY 24**  
**ALL ARE WELCOME**  
*Following the 10 a.m. service*



*Food*



*Fellowship*



*Lawn Games*



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58 PETER ST. N. ORILLIA  
705-325-2742 <http://www.stjamesorillia.com>

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# Mid-Day Prayer in the Garden

**Every Thursday at 11:30 a.m.**

**Commencing July 14 to September 29**

**All are welcome to attend as we gather  
at the Picnic tables (inside on rain days)**



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## Arts in the Summer at St. James' 12-noon to 1:15 p.m.



First Programme  
Wednesday July 6  
Clement Carelse

The ever-popular South African-born, recently retired Organist and Choirmaster of St. Peter's Anglican Church, Erindale. Clement Carelse has recently been appointed to a very prestigious, similar position at the Anglican Cathedral of Charlottetown, P.E.I., therefore this will be his final performance in this area.



*Bring a bag lunch; a cool drink will be supplied.*  
Admission is purely by donation, used to defray expenses and to help fund some of our Outreach Ministry projects.

**Other programmes to be announced**



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The ODAC Board of Directors is pleased to announce New Horizons for Seniors funding for a new art and community-based day program. HeARTS (Helping Elders with ARTS) includes a variety of social and wellness activities for seniors with varying degrees of health and cognition. The goal is to foster self-confidence and to address social isolation in a safe, professional, and caring environment. Dennis Rizzo, ODAC Board Chair, states “It has long been known that the arts offer opportunity for insight, solace, and personal growth. With this project, ODAC hopes to begin a long-term collaboration between elder care and cultural experience. “

Activities include movement exercise, mental stimulation, crafts, art, music relaxation and entertainment. The program will feature guest artists/musicians who will receive payment. Community information sessions are coming in July. The Age-Friendly Orillia Advisory Committee endorse HeARTS,” As an Age-Friendly community, we love that HeARTS values the vibrancy of older adults in the arts.”

For general information, or for an application package, email [HeARTSorillia@gmail.com](mailto:HeARTSorillia@gmail.com) or call 705-309-3351. (Will be held at St. James—stay tuned for dates)



## ***FREE SUNDAY COMMUNITY BREAKFAST***



***Every Sunday  
(Starting May 29)  
8:30 to 9:30 a.m.  
in St. James'  
Auditorium***

***DONATIONS NEEDED  
Sausages, Bacon, Eggs  
Jam, Butter, Bread  
Fruits, Juice, etc.  
or any Financial Donation  
All Gratefully Accepted***

***A joint venture with St. David's, St. Athanasius, St. James' and Community Members  
Our goal is to provide food and fellowship in the name of Jesus Christ our Lord.***

## **We Want Your Smiling Face!**

A new Photo Directory is in the works. Our dates are September 8,9 & 10 and October 17. (October 18 is available if required.) Appointments take between 30-45 minutes. There is no obligation to buy pictures but you may order pictures or cards which will arrive before Christmas. Everyone who comes for a sitting will receive a Free 8 x 10 colour portrait AND a free colour directory. **Also, the church will receive a \$5 donation for each sitting.**

We are also looking for businesses that would like to place an ad (business card or part of a page) in the directory.

People may book their appointment after church each Sunday or by emailing either Cheryl Kellas ([cricket21@rogers.com](mailto:cricket21@rogers.com)) or Leslie Fortune ([leslierfortune@gmail.com](mailto:leslierfortune@gmail.com))



## Land Acknowledgement

We acknowledge the first people who walked this land before us. The land on which we gather is the ancestral territory of the Anishinabek (ah-nish-in-nah-bek) Nation, specifically the Chippewas of Rama First Nation. This territory is covered by the John Collins Purchase of 1785 and the Williams Treaties.

We gratefully acknowledge the beauty and bounty of the land where we live, and our gratitude for the earth, the provider of all that is required to sustain physical life. We, as the youngest visitors here upon the earth, must ensure that the earth is here for the future generations of all beings that live upon her.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

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