

ST. JAMES' ANGLICAN CHURCH
The Sixth Sunday after Epiphany
Holy Eucharist 10:00 a.m.

February 13, 2022

Incumbent: The Reverend Canon John Anderson

Director of Music: Jeff Campbell

Prelude: "Air"

J.S. Bach

Opening Hymn: "Sing Praise To The Lord"

Laudate Dominum

V1 Sing praise to the Lord; sing praise in the height; rejoice in God's word, all angels of light. Now worship your Maker by whom you were made; adore your Creator in brightness arrayed.

V2 Sing praise to the Lord; sing praise on the earth in tuneful accord, you heirs of new birth; praise God who has brought you rich grace from above; praise God who has taught you with mercy and love.

V3 Sing praise to the Lord, all things that give sound; each jubilant chord re-echoed around; loud organs God's glory forth-tell in deep tone, and sweet harp the story of what God has done.

V4 Sing praise to the Lord, thanksgiving and song to God be outpoured all ages along; for love in creation, for heaven restored, for grace of salvation, sing praise to the Lord!

Welcome

- Update
- Givings
- Vestry
- Other Announcements

The Gathering of the Community *(Please stand)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Gloria "Glory to God"

R. Powell

Autumn Debassige, soloist

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Gathering Prayer

God, you root those who trust in you by streams of healing water. Release us from the bonds of disease, free us from the power of evil, and turn us from falsehood and illusion, so that we may find the blessing of new life in you through the power of Christ. Amen. *Revised Common Lectionary Prayers (2002) alt.*

Proclamation of the Word

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. 1 Corinthians 15.12-20

Holy Word, Holy Wisdom. **Thanks be to God.**

The Gospel *(Please stand for the Gospel)*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. Luke 6:17-26

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon: The Reverend Canon John Anderson

Trio: “Lord, I Stretch My Hands to You”

Jay Althouse

Autumn Debassige, Patricia Whitfield & Alan Cooper

Lord, I stretch my hands to you; no other help I know. If you should leave me all alone, where, then, shall I go? Oh, Lord, I give my soul to you; I seek your care and love. No other blessings do I need but those from you above. Lord, I ask you: give me faith, and help me understand. And, Lord, when I this life shall leave, just hold me in your hand. Lord, I stretch my hands to you, no other help I know. If you should leave me all alone, where, then, shall I go? Oh Lord, Oh Lord, I stretch my hands to you. Amen.

The Nicene Creed*(Please stand)**Lay-Reader*

Let us confess our faith, as we say,

All**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.****We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.****For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.****We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.****We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**Prayers of the People:*(Please be seated)*

Musical Meditation: "Lead Us God"

Lead Me, Lord

Lead me, God, lead me in your righteousness; make your way plain before my face. For it is you, and you, God only, who makes me to dwell in safety.

Intercessor: Beth Morum

Musical Meditation: “Lead Us God”

Lead Me, Lord

Lead me, God, lead me in your righteousness; make your way plain before my face. For it is you, and you, God only, who makes me to dwell in safety.

Offertory Hymn: “Come, Live in the Light!”

We Are Called

V1 Come! Live in the light! Shine with the joy and the love of the Lord! We are called to be light for the kingdom, to live in the freedom of the city of God. We are called to act with justice; we are called to love tenderly; we are called to serve one another, to walk humbly with God.

V2 Come! Open your heart! Show your mercy to all those in fear! We are called to be hope for the hopeless so hatred and violence will be no more. We are called to act with justice; we are called to love tenderly; we are called to serve one another, to walk humbly with God.

V3 Sing! Sing a new song! Sing of that great day when all will be one! God will reign, and we’ll walk with each other as sisters and brothers united in love. We are called to act with justice; we are called to love tenderly; we are called to serve one another, to walk humbly with God.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

May the peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist *(Please stand)*

Prayer over the Gifts

Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore, we praise you, joining our voices to proclaim the glory of your name.

Sanctus

Schubert/Proulx

Autumn Debassige, Patricia Whitfield & Alan Cooper

Holy, holy, holy Lord, God of power and might; holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

(Please kneel or sit)

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

The Lord's Prayer

D. Haas

Autumn Debassige, Patricia Whitfield & Alan Cooper

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil for the kingdom, the power and the glory are yours, now and forever.

Breaking of the Bread No. 2

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Communion

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei- #690 (CP)

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Communion Hymn "Come to the Table of Grace"*Table Of Grace*

V1 Come to the table of grace. Come to the table of grace. This is God's table; it's not yours or mine. Come to the table of grace.

V2 Come to the table of peace. Come to the table of peace. This is God's table; it's not yours or mine. Come to the table of peace.

V3 Come to the table of love. Come to the table of love. This is God's table; it's not yours or mine. Come to the table of love.

V4 Come to the table of hope. Come to the table of hope. This is God's table; it's not yours or mine. Come to the table of hope.

V5 Come to the table of joy. Come to the table of joy. This is God's table; it's not yours or mine. Come to the table of joy.

Communion Solo "Every Time I Feel the Spirit*Autumn Debassige, solosit*

Every time I feel the spirit movin' in my heart, I will pray. Yes, every time I feel the spirit movin' in my heart, I will pray.

Upon the mountain my Lord spoke. Out his mouth came fire and smoke. All around me looks so fine, ask my Lord if all was mine.

Every time I feel the spirit movin' in my heart, I will pray. Yes, every time I feel the spirit movin' in my heart, I will pray.

Jordan River runs right cold, chills the body, not the soul. Ain't but one train on this track, runs to heaven and right back.

Every time I feel the spirit movin' in my heart, I will pray. Yes, every time I feel the spirit movin' in my heart, I will pray.

(Please stand)

Prayer after Communion

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Closing Hymn: #487 "Where Charity and Love Prevail"

Primrose

V1 Where charity and love prevail, there God is ever found; brought here together by Christ's love, by love are we thus bound.

V2 With grateful joy and holy fear his charity we learn; let us with heart and mind and strength now love him in return.

V3 Forgive we now each other's faults as we our faults confess; and let us love each other well in Christian holiness.

V4 Let strife among us be unknown, let all contention cease; be his the glory that we seek, be ours his holy peace.

V5 Let us recall that in our midst dwells God's begotten Son; as members of his body joined, we are in him made one.

V6 Love can exclude no race or creed if honoured be God's name; our common life embraces all whose Father is the same.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude: "Trumpet Tune"

Jeff Perks

Jeff Campbell, organist

*We wish to thank Autumn Debassige, Alan Cooper and Patricia Whitfield
for sharing their musical gifts with us this morning.*

Land Acknowledgement

We acknowledge the first people who walked this land before us. The land on which we gather is the ancestral territory of the Anishinabek (ah-nish-in-nah-bek) Nation, specifically the Chippewas of Rama First Nation. This territory is covered by the John Collins Purchase of 1795 and the Williams Treaties.

We gratefully acknowledge the beauty and bounty of the land where we live, and our gratitude for the earth, the provider of all that is required to sustain physical life. We, as the youngest visitors here upon the earth, must ensure that the earth is here for the future generations of all beings that live upon her.

We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

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Clergy

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Honorary Assistant

The Reverend Carol Hardie

Music Ministry

Jeff Campbell, Director of Music
Albert Greer, CM, Director of Music Emeritus

Churchwardens

Judith Beamish, Cheryl Kellas*, Kristie Webster
*warden on duty

Intercessor

Mae Cox

Worship Team

Robert Duck, Jenn Hill

Altar Guild

Judith Beamish, Shirley Sanders

Sound & Live Stream Mark Webster, Kristie Webster

Trainee

Duncan Campbell

Greeters

Mary McEvoy, Joan Gordon

Sidespersons

Kristie Webster (8 a.m.)
Cheryl Behan (10 a.m.)

Doctrine of Discovery

Doctrine of Discovery - a reminder to all interested in the reconciliation subject to watch the hour long film called "Doctrine of Discovery" on youtube as a prelude to a zoom discussion on Thurs. February 17 about the film and an introduction to the book study the following week entitled "21 Things you May Not Know About the Indian Act"

The St James Reconciliation Circle invite you to join them in reading, *21 Things You May No Know About the Indian Act: Helping Canadians Make Reconciliation with Indigenous Peoples* a Reality by Bob Joseph. The Indian Act was created in 1876 and since that time it has become the root of dictating to a people how they are supposed to live, and is responsible for many negative and enduring stereotypes about Indigenous People. This is a timely book study because the intent of Bob Joseph is to examine and understand the past so that we can move to reconciliation in Canada. Books are available for sale at Manticore Books and discount price is \$20.00. Be sure to mention St. James' church. Book Study dates are Thursday February 24 and March 3 from 7-9 pm via ZOOM. Register in advance with office by phone 705-325-2742 or email office@stjamesorillia.com to receive the meeting link.

~Sunday Worship~

Feb 20 Seventh Sunday after Epiphany
 Feb 27 Transfiguration Sunday, Annual Vestry Meeting

Prayer Requests~Prayers of the People

If you wish to add a name to the prayer list for the Sunday service. You may contact one of the following by email or telephone:

Mae Cox: 705-326-3115
 maecox@rogers.com
 Beth Morum: 705-345-7752
 elizabethmorum@gmail.com
 Church Office: 705-325-2742
 office@stjamesorillia.com

Anglican Cycle of Prayer: Give thanks for The Right Reverend Sam Rose, Bishop, and the people and clergy of the Diocese of Eastern Newfoundland and Labrador.

Diocesan Cycle of Prayer: Give thanks for the Mississauga Deanery.

Huronian Cycle of Prayer: Give thanks for St. Paul's, Washago and their Outreach programs.

St James Anglican Church Walkers And The Coldest Night Of The Year

Hey folks we are rapidly approaching February 26 Together with thousands of Canadians across the country, we will be walking with The St James Anglican Church Walkers and fundraising to support hungry, homeless, and hurting people and families in our community. Only this year we are going to do it by ourselves digitally, again. The Lighthouse in Orillia has completed an awesome new facility which includes an emergency shelter (40 emergency beds for men, women, youth and families), the Soup Kitchen Cafe, a separate wing with 5 separate bedroom spaces for youth experiencing homelessness - named by the James A. Burton Family Foundation and wraparound supports such as addictions counselling, mental health counselling, life skills training, spiritual support. That's where your money will go. Go to the Coldest Night of the Year website where you can donate securely. Or join the Team like Rosemarie and Joyce!! Thanks! Bill (Mr Bill) Manley